

JAN 23 2023

Approved

**AGENDA PLACEMENT FORM**

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: 1-13-2023

Meeting Date: 1-23-2023

Submitted By: Jerri King

Department/Office: Constable Pct 1 *Matthew King*

Signature of Director/Official: \_\_\_\_\_

Agenda Title: Bond - Continuation Certificate

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Approval of Continuation Certificate for reserve Deputy Constable Delton Thrasher

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

Person to Present: Troy Fuller

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC  CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 1 minutes

Session Requested: Consent (Action Item, Workshop, Consent, Executive)

Check All Departments Requiring Notification:

County Attorney  IT  Purchasing  Auditor

Personnel  Public Works  Facilities Management

Other Department/Official (list) \_\_\_\_\_

SF

**CNA SURETY**

PO Box 5077 Sioux Falls SD 57117-5077

December 16, 2022

1-800-331-6053

Fax 1-605-335-0357

www.cnasurety.com

Delton G Thrasher  
3390 Fm 1434  
Cleburne, TX 76033

File # 65339287  
Delton G Thrasher

\$2,000.00  
Company Code: 0601  
Written By: WESTERN SURETY COMPANY  
Reserve Deputy Constable County of Johnson Precinct #1

Enclosed is your renewal certificate. To continue your bond coverage and keep it in force, you must file this renewal document with the county of Johnson.

If you are no longer required to post this bond, please write the word "Cancel" directly on the document, and return it to CNA Surety.

If you have any questions, please contact your local agent.

Enclosure



# Western Surety Company

Filed For Record 10:09 **A**

JAN 24 2023

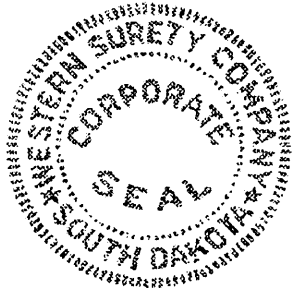
## CONTINUATION CERTIFICATE

April Long  
County Clerk, Johnson County Texas  
BY *April Long* DEPUTY

Western Surety Company hereby continues in force Bond No. 65339287 briefly described as RESERVE DEPUTY CONSTABLE COUNTY OF JOHNSON PRECINCT #1 for DELTON G THRASHER, as Principal, in the sum of \$ TWO THOUSAND AND NO/100 Dollars, for the term beginning January 01, 2023, and ending January 01, 2024, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 16th day of December, 2022.



WESTERN SURETY COMPANY

By *Paul T. Brunat*  
Paul T. Brunat, Vice President

**THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.**

# Western Surety Company

JAN 24 2023

## POWER OF ATTORNEY

April Long  
County Clerk, Johnson County Texas  
BY Michelle Long DEPUTY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One RESERVE DEPUTY CONSTABLE COUNTY OF JOHNSON PRECINCT #1

bond with bond number 65339287

for DELTON G THRASHER  
as Principal in the penalty amount not to exceed: \$2,000.00

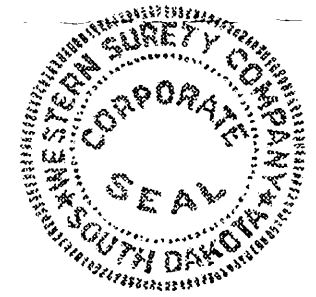
Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Bruflat with the corporate seal affixed this 16th day of December, 2022.

ATTEST  
P. Leitheiser  
P. Leitheiser, Assistant Secretary

WESTERN SURETY COMPANY  
By Paul T. Bruflat  
Paul T. Bruflat, Vice President



STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } SS

On this 16th day of December, 2022, before me, a Notary Public, personally appeared Paul T. Bruflat and P. Leitheiser

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



M. Bent  
Notary Public

My Commission Expires March 2, 2026

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.





\*VG-24-2023-58\*

Johnson County  
April Long  
Johnson County Clerk

Instrument Number: 2023 - 58

Bonds, Oaths, Deputations

Recorded On: January 24, 2023 10:09 AM

Number of Pages: 3

" Examined and Charged as Follows: "

Total Recording: \$0.00

\*\*\*\*\* THIS PAGE IS PART OF THE INSTRUMENT \*\*\*\*\*

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

**File Information:**

Document Number: 2023 - 58  
Receipt Number: 20230124000054  
Recorded Date/Time: January 24, 2023 10:09 AM  
User: Michelle D

**Record and Return To:**

JOHNSON COUNTY

Station: CCL42



STATE OF TEXAS  
Johnson County

I hereby certify that this Instrument was filed in the File Number sequence on the date/time printed hereon, and was duly recorded in the Official Records of Johnson County, Texas

April Long  
Johnson County Clerk  
Johnson County, TX